

**ICAR-Indian Grassland and Fodder Research Institute  
Near Pahuj Dam, Gwalior Road, Jhansi-284003**

**Student Internship Position**

**Project title: Identification and Characterization of candidate genes related to polyploidy and / or apomixis in guinea grass (*Megathyrsus maximus*). [Project Code- 1015080]**

- Student Internship position (one number) is available at ICAR-IGFRI, Jhansi in DST-SERB project under the SSR policy, for two months starting from October 1st, 2026.
- Eligibility: Students of M.Sc. (Molecular Biology and Biotechnology/Biotechnology/Life Sciences or equivalent).
- The intern will be entitled to receive a consolidated student assistantship/Stipend of Rs. Five thousand (Rs. 5000/-) per month for two months only.
- Financial support for other activities like travel, boarding and lodging will not be provided.
- Students will have to make their own arrangements for stay during the dissertation period.

Students fulfilling the above-mentioned criteria may apply in the prescribed format (attached) and a letter of interest (LoI) through email to undergo the internship for the said period to the Principal Investigator (Dr. Krishna Kumar Dwivedi, Pr. Scientist; mail: [dwivedi1976@gmail.com](mailto:dwivedi1976@gmail.com)) latest by 15<sup>th</sup> September 2026. The selected students will be informed through email.

Sr. Adm. Officer

## **Application/Performa for Student Internship**

(Fill in CAPITAL Letters ONLY)

[Photograph]

**1. Name:**

**2. Father's name:**

**3. Date of Birth:**

**4. Address for correspondence:**

**5. E-mail & Mobile No:**

**6. Project Applied for:**

| <b>7. Educational qualifications<br/>(percent marks obtained is<br/>mandatory to fill)</b> | <b>Board/University</b> | <b>Subject</b> | <b>Year</b> | <b>Marks<br/>obtained<br/>(%)</b> |
|--------------------------------------------------------------------------------------------|-------------------------|----------------|-------------|-----------------------------------|
| <b>10th</b>                                                                                |                         |                |             |                                   |
| <b>12th</b>                                                                                |                         |                |             |                                   |
| <b>Graduation</b>                                                                          |                         |                |             |                                   |
| <b>Post-graduation</b>                                                                     |                         |                |             |                                   |

**8. Research Experience (if any)**

**9. Additional information, if any**

**10. Self-declaration regarding truthfulness in the application:**

I..... hereby, declare that the information provided above is true to the best of my knowledge.

**Date:**

**Signature**